

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-3787

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-3787 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Cuthbert J. Trimble
ADDR: 9191 South 1150 West
West Jordan UT 84088
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/07/1974|PRIORITY: / /1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 06/07/1974|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-4]|MAP: [115]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.74 cfs
SOURCE: Underground Water Drain

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 830 ft E 1365 ft from SW cor, Sec 02, T 3S, R 1W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 420057. Water Rights Appurtenant to the following use(s):
59-3262 (UGWC), 3786 (UGWC), 3787 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 112.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 420466.
59-3787 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.8 PERIOD OF USE: 04/01 TO 10/31

Table with 17 columns: Section, Totals, and 16 grid cells for North West, North East, South West, and South East quarters. Includes a row for 'Sec 02 T 3S R 1W SLBM' and a 'GROUP ACREAGE TOTAL' row.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
South Jordan Canal Company
*****E N D O F D A T A*****